



**CERTIFICATE OF CONSTRUCTION COMPLETION**

THIS IS TO CERTIFY THAT ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A FINAL INSPECTION was made of the project herein described.

CONTRACT: \_\_\_\_\_

CONTRACT DATE: \_\_\_\_\_

OWNER: \_\_\_\_\_

CONSTRUCTION CONTRACTOR: \_\_\_\_\_

OF THE CITY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

PROJECT DESCRIPTION

CONSTRUCTION OF \_\_\_\_\_

CONTRACT NO: \_\_\_\_\_

Located in or near the City/Precinct Of \_\_\_\_\_

**THIS IS TO CERTIFY”**

1. That the work has been completed in accordance with the plans and specifications and all addenda, change orders, supplemental agreements thereto, and with the following exceptions:  
\_\_\_\_\_
2. That the sum of \_\_\_\_\_, deducted from the final payment of the Contractor is a fair and equitable settlement for the foregoing except work.
3. That the contractor has presented a “Certificate of Release” starting under oath, that all claims arising out of the performance of work have been fulfilled, and the Owner is released from all claims arising under or by virtue of said contract.
4. That the CONTRACTOR has presented in behalf of itself and its sureties, satisfactory evidence that it is bound to repair, replace, and make good any faulty workmanship and/or materials discovered in the work within a period of one year from this date, as provided in said contract.
5. The Owner accepts the Work as complete and will assume full possession at 5:00 p.m. on \_\_\_\_\_(Date).

|                                |       |
|--------------------------------|-------|
| 6. Amount of Original Contract | _____ |
| Present Amount of Contract     | _____ |
| Total Amount of earned to Date | _____ |
| Less: previous payments        | _____ |
| Balance                        | _____ |
| Authorized deductions          | _____ |
| <b>AMOUNT OF FINAL PAYMENT</b> | _____ |

7. That the final payment in the amount of \_\_\_\_\_  
is now due and payable.

\_\_\_\_\_  
Engineer's Signature

\_\_\_\_\_  
By: Print Name

**CONCURRED BY:**

\_\_\_\_\_  
Contractor's Name

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

**CONCURRED BY:**

\_\_\_\_\_  
Richard F. Cortez,  
Chairman of the Board

**CONCURRED BY:**  
**HIDALGO COUNTY DRAINAGE DISTRICT NO. 1**

\_\_\_\_\_  
Print Name: \_\_\_\_\_

Title: \_\_\_\_\_